

Please type a plus sign (+) inside this box →

Approved for use through 10/31/2002. OMB 0651-0032
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF
COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

10/677957
U.S. PTO

093003

UTILITY
PATENT APPLICATION
TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No. 66638/41229
First Inventor Armstrong
Title Lamp Assembly For A Pressure Sensitive Paint Measuring System
Express Mail Label No. EV328620342US

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

Assistant Commissioner for Patents
Box Patent Application
P.O. Box 1450
Alexandria, VA 22313-1450

1. Applicant claims small entity status.
See 37 CFR 1.27.

2. Specification [Total Pages No. 25] *(preferred arrangement set forth below)*

- Descriptive title of the invention
- Cross Reference to Related Applications
- Statement Regarding Fed sponsored R & D
- Reference to sequence listing, a table, or a computer program listing appendix
- Background of the Invention
- Brief Summary of the Invention
- Brief Description of the Drawings *(if filed)*
- Detailed Description
- Claim(s)
- Abstract of the Disclosure

3. Drawing(s) (35 U.S.C. 113) [Total Sheets No. 15]

4. Oath or Declaration [Total Pages No. 4]

- a. Newly executed (original or copy)
- b. Unexecuted
- b. Copy from a prior application (37 CFR 1.63 (d)) *(for continuation/divisional with Box 18 completed)*

i. DELETION OF INVENTOR(S)

Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).

5. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)

6. Nucleotide and/or Amino Acid Sequence Submission *(if applicable, all necessary)*

- a. Computer Readable Form (CRF)
- b. Specification Sequence Listing on:
 - i. CD-ROM or CD-R (2 copies); or
 - ii. paper
- c. Statements verifying identify of above copies

ACCOMPANYING APPLICATION PARTS

7. Assignment Papers (cover sheet & document(s))

8. 37 CFR 3.73(b) Statement Power of Attorney *(when there is an assignee)*

9. English Translation Document *(if applicable)*

10. Information Disclosure Statement (IDS)/PTO-1449 Copies of IDS Citations

11. Preliminary Amendment

12. Return Receipt Postcard (MPEP 503) *(Should be specifically itemized)*

13. Certified Copy of Priority Document(s) *(if foreign priority is claimed)*

14. Nonpublication Request under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.

15. Certificate of Express Mailing

16. Other: _____

17. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

 Continuation Divisional Continuation-in-part (CIP)

of prior application No. /

Prior application information:

Examiner _____

Group Art Unit: _____

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

18. CORRESPONDENCE ADDRESS



21888

PATENT TRADEMARK OFFICE

or



Correspondence address below

| | | | |
|---------|---------------------|-----------------------------------|--------------|
| Name | Thomas A. Polcyn | Registration No. (Attorney/Agent) | 41256 |
| Address | Thompson Coburn LLP | | |
| City | One US Bank Plaza | State | MO |
| Country | U.S.A. | Zip Code | 63101 |
| | | Telephone | 314-552-6331 |
| | | Fax | 314-552-7331 |

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: ASSISTANT COMMISSIONER for Patents, Box Patent Application, Washington, DC 20231.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

16076
09/30/03
U.S. PATENT AND TRADEMARK OFFICE

PATENT APPLICATION FEE DETERMINATION RECORD

Application or Docket Number
66638/41229

| CLAIMS AS FILED - PART I | | | SMALL ENTITY | | OTHER THAN SMALL ENTITY | |
|--|--------------|-----------------|--------------|------|-------------------------|----------|
| (Column 1) | | (Column 2) | RATE | Fee | RATE | Fee |
| FOR | NUMBER FILED | NUMBER EXTRA | | | | |
| BASIC FEE (37 CFR 1.16(a)) | | | | \$ 0 | | \$750.00 |
| TOTAL CLAIMS (37 CFR 1.16(c)) | 50 | minus 20 = * 30 | x \$ = | | x \$ 18.00 | 540.00 |
| INDEPENDENT CLAIMS (37 CFR 1.16(b)) | 5 | minus 3 = * 2 | x \$ = | 0.00 | x \$ 84.00 | 168.00 |
| MULTIPLE DEPENDENT CLAIM PRESENT (37 CFR 1.16(d)) | | | + \$ = | 0.00 | + \$ 280.00 = | 0.00 |
| * If the difference in column 1 is less than zero, enter "0" in column 2 | | | TOTAL | | TOTAL | 1458.00 |

A check in the amount of \$1,458.00 is attached.

The Commissioner is hereby authorized to charge and credit Deposit Account No. 20-0823 as described below. A duplicate copy of this sheet is enclosed.

Charge the amount of _____ for the patent filing fee.

Credit any overpayment.

Charge any additional fee required.



Signature

Dated:

9-30-03

Thomas A. Polcyn, Reg. No. 41,256
 Thompson Coburn LLP
 One US Bank Plaza
 St. Louis, Missouri 63101
 314-552-6331
 314-552-7331 FAX



21888

PATENT TRADEMARK OFFICE

I certify that the document and fee is being deposited on
 9-30-03 with the U.S. Postal Service as
 Express Mail under 37 CFR 1.10 and is addressed to the
 BOX PATENT APPLICATION, Assistant Commissioner for
 Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Express Mail No. EV328620342US



Signature of Person Mailing Correspondence

THOMAS A. POLCYN
 Typed or Printed Name of Person Mailing Correspondence

| | | |
|---|--|---------------------------|
| EXPRESS MAIL CERTIFICATE OF MAILING (37 CFR 1.10) Express Mail No. EV328620342US | | Docket No. 66638/41229 |
|---|--|---------------------------|

In Re Application Of:
Armstrong et al.

| | | | |
|------------------------------|-------------------------|---------------------|---------------------------|
| Serial No. to be assigned | Filing Date herewith | Examiner unknown | Group Art Unit unknown |
|------------------------------|-------------------------|---------------------|---------------------------|

Title:
Lamp Assembly For A Pressure Sensitive Paint Measuring System

TO THE COMMISSIONER OF PATENTS AND TRADEMARKS

Transmitted herewith is:

Utility Patent Application Transmittal:

Patent Application
 Drawings: 15 Sheets Formal Informal
 Power of Attorney: Executed Not executed
 Declaration: Executed Not executed
 Assignment with Recordation Form
 Information Disclosure Statement with References ()
 NonPublication Request under 35 U.S.C. 122(b)(2)(B)(i)
 Postcard
 Checks in the amounts of \$40.00 and 1458.00 are attached



Signature

Dated:

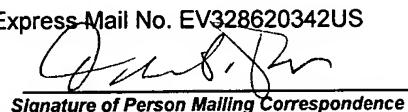
9-30-03

Thomas A. Polcyn, Reg. No. 41256
Thompson Coburn LLP
One US Bank Plaza
St. Louis, Missouri 63101
314-552-6331
314-552-7331 FAX

Customer No. 021888

I certify that the document and fee is being deposited on
9-30-03 with the U.S. Postal Service as Express Mail
under 37 C.F.R. 1.10 and is addressed to the Assistant
Commissioner for Patents, P.O. Box 1450, Alexandria, VA
22313-1450.

Express Mail No. EV328620342US



Signature of Person Mailing Correspondence

Thomas A. Polcyn
Typed or Printed Name of Person Mailing Correspondence